

FILED GREENVILLE CO. S. C.

VOL 976 PAGE 436

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
JUN 11 1 23 PM '73  
GREENVILLE, S. CAROLINA  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Vicky Ronald Galloway and Bonita B. Galloway

in consideration of Nineteen Thousand, Seven Hundred and 00/100 (\$19,700.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Marion Gordon Cox, Jr. and Catherine R. Cox, their heirs and assigns:

ALL that lot of land with buildings and improvements thereon, situate on the North side of Sierra Court, near the Town of Simpsonville, Austin Township, Greenville County, being shown as Lot 57 on a Plat of Section I., Westwood Subdivision, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-F, Page 21, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Sierra Court, at the joint corner of Lots 56 and 57 and running thence along the line of Lot 56, N. 54-07 E., 171.6 ft. to an iron pin; thence along the line of Lot 40, N. 64-38 W., 108 ft. to an iron pin; thence along the line of Lot 37, N. 64-53 W., 95 ft. to an iron pin; thence along the line of Lot 58, S. 5-15 E., 145.3 ft. to an iron pin on the Northern side of Sierra Court; thence with the curve of Sierra Court, S. 53-53 E., 25 ft. to an iron pin; thence continuing with the curve of Sierra Court, S. 21-41 E., 30 ft. to the beginning corner.

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This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 894, Page 599.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



4000  
Greenville County  
Stamps  
Paid \$ 200  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of June, 19 73

SIGNED, sealed and delivered in the presence of:  
Vicky Ronald Galloway (SEAL)  
Bonita B. Galloway (SEAL)  
Linda M. Bean (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 8th day of June, 19 73  
Linda M. Bean  
Notary Public for South Carolina. (SEAL)  
My Commission Expires November 22, 1981

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 8th day of June, 19 73.  
Bonita B. Galloway  
Notary Public for South Carolina. (SEAL)  
My Commission Expires: Nov. 22, 1981.  
RECORDED this 11th day of June 19 73, at 1:23 P. M., No. 35672

574.6